

**PENTECOST**  
**MAY 24, 2026**

**ST. MARK EVANGELICAL LUTHERAN CHURCH**  
**HAMILTON, NEW JERSEY**

*A family of faith, rooted in Word and Sacrament,  
proclaiming the redeeming love of Jesus Christ  
through worship, nurture, and service.*

## INTRODUCTION TO THE DAY

*Pentecost derives its name from the Jewish festival celebrating the harvest and the giving of the law on Mount Sinai. We celebrate the Holy Spirit as God's presence within and among us. We are all given the breath of the Holy Spirit and sent out to the world. Today, we celebrate the affirmation of baptism of two young people as they become confirmed members of St. Mark.*

## GATHERING

*The Holy Spirit calls us together as the people of God.*

## WELCOME

## PRELUDE

*Please stand as you are comfortable.*

## THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Salvation belongs to our God, who is seated on the throne, and to the Lamb! **Amen.**

Let us give thanks for the gifts of baptism.

Merciful God,

you are the one who was, who is, and who is to come.

You lead us beside still waters.

We thank you for the waters of creation:

morning dew, gentle rain, roaring waves.

We thank you for the waters that nourish us,

from Crosswicks and Assunpink Creeks to the Delaware River.

Blessed are you. **You guide us to springs of the water of life.**

Jesus Christ, you are the faithful witness

who accompanies us on our journeys.

We give you thanks for your life-giving death and resurrection.

We praise you for joining us in joy and sorrow.

Blessed are you. **You guide us to springs of the water of life.**

Holy Spirit, you anoint our head with oil and our cup overflows.

Break down barriers that divide us.

Fill us with the breath of peace.

Blessed are you. **You guide us to springs of the water of life.**

Holy One, we thank you for the gifts and grace of baptism,

and for making us a new creation.

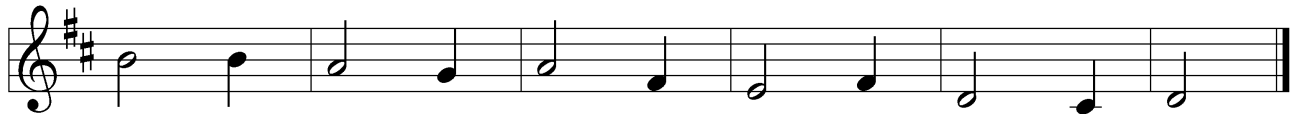
We join with saints and angels, giving you honor and praise, now and forever. **Amen.**



1 O Ho - ly Spir - it, root of life, cre - a - tor,  
 2 E - ter - nal Vig - or, Sav - ing One, you free us  
 3 O ho - ly Wis - dom, soar - ing pow'r, en - com - pass



cleans - er of all things: a - noint our wounds, a -  
 by your liv - ing Word, be - com - ing flesh to  
 us with wings un - furled, and car - ry us, en -



wak - en us with lus - trous move - ment of your wings.  
 wear our pain, and all cre - a - tion is re - stored.  
 cir - cling all a - bove, be - low, and through the world.

**GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit  
 be with you all.

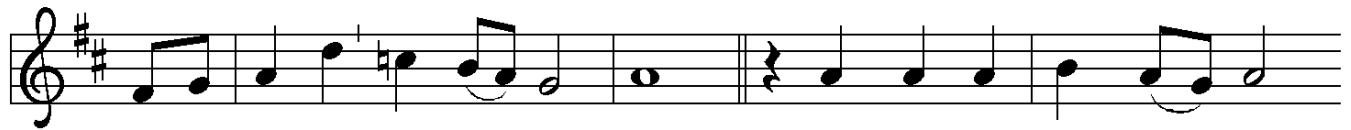
**And also with you.**

# HYMN OF PRAISE

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al-le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

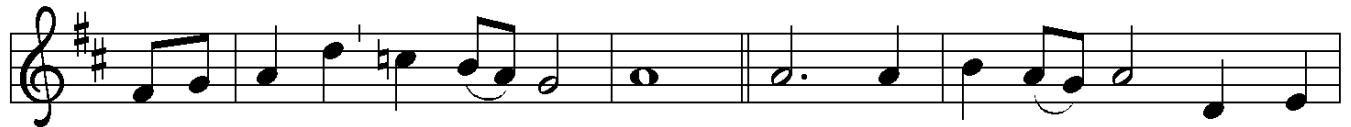


who was slain, whose blood set us free to be peo - ple of God.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al-le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*

This is the feast of vic - to - ry for our God. Al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## **PRAYER OF THE DAY**

Let us pray.

**O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*Please be seated.*

## **WORD**

*God speaks to us in scripture reading, preaching, and song.*

### **FIRST READING: Numbers 11:24-30**

<sup>24</sup> Moses went out and told the people the words of the LORD, and he gathered seventy of the elders of the people and placed them all around the tent. <sup>25</sup> Then the LORD came down in the cloud and spoke to him and took some of the spirit that was on him and put it on the seventy elders, and when the spirit rested upon them, they prophesied. But they did not do so again.

<sup>26</sup> Two men remained in the camp, one named Eldad and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, so they prophesied in the camp. <sup>27</sup> And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." <sup>28</sup> And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" <sup>29</sup> But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets and that the LORD would put his spirit on them!" <sup>30</sup> And Moses and the elders of Israel returned to the camp.

The word of the Lord.

**Thanks be to God.**

### **SECOND READING: Acts 2:1-21**

<sup>1</sup> When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup> And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup> Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup> All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup> Now there were devout Jews from every people under heaven living in Jerusalem. <sup>6</sup> And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup> Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" <sup>8</sup> And how is it that we hear, each of us, in our own native language?

<sup>9</sup> Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup> Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” <sup>12</sup> All were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup> But others sneered and said, “They are filled with new wine.”

<sup>14</sup> But Peter, standing with the eleven, raised his voice and addressed them, “Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup> Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. <sup>16</sup> No, this is what was spoken through the prophet Joel:

<sup>17</sup> ‘In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

<sup>18</sup> Even upon my slaves, both men and women,  
in those days I will pour out my Spirit,  
and they shall prophesy.

<sup>19</sup> And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

<sup>20</sup> The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord’s great and glorious day.

<sup>21</sup> Then everyone who calls on the name of the Lord shall be saved.’ ”

The word of the Lord.

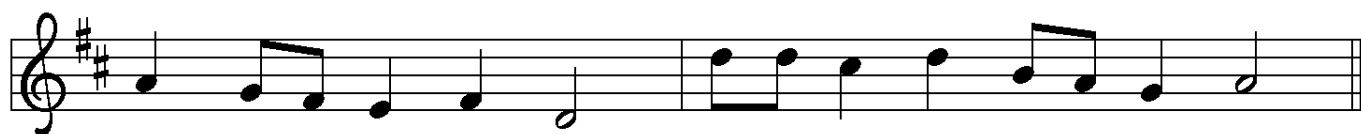
**Thanks be to God.**

*Please stand as you are comfortable.*

### GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

**GOSPEL: John 20:19-23**

A reading from the holy gospel according to John.

**Glory to you, O Lord.**

<sup>19</sup> When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jewish leaders, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup> After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup> Jesus said to them again, "Peace be with you. As God has sent me, so I send you." <sup>22</sup> When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

This is the good news of the gospel.

**Praise to you, O Christ.**

*Please be seated.*

**SERMON**

*Please stand as you are comfortable.*



1 O Spir - it all - em - brac - ing and coun - sel - or all - wise,  
 2 O Beau - ty ev - er blaz - ing in flow - er, field, and face,  
 3 Come, pas - sion's pow - er ho - ly, your in - sight here im - part,



un - bound - ed splen - dor grac - ing a shore - less sea of skies:  
 you show your - self a - maz - ing in un - ex - pect - ed place.  
 and give your ser - vants low - ly an un - der - stand - ing heart



un - fail - ing is your trea - sure, un - fad - ing your re - ward;  
 We see you and re - mem - ber what once our dreams had been;  
 to know your care more clear - ly when faith and love are tried,



sur - pass - ing world - ly plea - sure, the rich - es you af - ford.  
 you fan the glow - ing em - ber and kin - dle hope with - in.  
 to seek you more sin - cere - ly when false i - deals have died:



Come, stream of end - less flow - ing, and res - cue us from death;  
 Come, fire of glo - ry gra - cious, bless all who trust in you;  
 for vi - sion we im - plore you, for wis - dom's pure de - light;



come, wind of spring - time blow - ing, and warm us by your breath.  
 un - dy - ing flame te - na - cious, burn in your church a - new.  
 in prayer we come be - fore you to wait up - on your light.

*Please be seated.*

**CALL TO AFFIRMATION OF BAPTISM**

**Borning Cry**

**Amber Fernandez, soloist**

*During the music, the confirmands come to the font.*

**AFFIRMATION OF BAPTISM**  
**NOAH SANJE**  
**ADELYN (TAURI) FERNANDEZ**

Dear friends, we give thanks for the gift of baptism and for Tauri and Noah, one with us in the body of Christ, who are making public affirmation of their baptism.

Let us pray. Merciful God, we thank you for Noah and Tauri, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants Tauri and Noah in the gifts and promises of baptism and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

**Amen.**

*Please stand as you are comfortable.*

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

**I renounce them!**

Do you renounce the powers of this world that rebel against God?

**I renounce them!**

Do you renounce the ways of sin that draw you from God?

**I renounce them!**

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Please be seated.*

Noah and Tauri, you have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,  
to hear the word of God and share in the Lord's supper,  
to proclaim the good news of God in Christ through word and deed,  
to serve all people, following the example of Jesus,  
and to strive for justice and peace in all the earth?

*Each confirmand responds:* I do, and I ask God to help and guide me.

People of God, do you promise to support Tauri and Noah, your siblings in Christ, and to pray for them in their life in Christ?

**We do, and we ask God to help and guide us.**

*The confirmands kneel.*

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

*The pastor lays her hands on the head of each confirmand.*

Stir up in name the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

**Amen.**

*Each confirmand is anointed with oil in the sign of the cross.*

*The confirmands stand and face the assembly.*

Let us rejoice with these siblings in Christ.

**We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.**

## **PRAYERS OF INTERCESSION**

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

*A brief silence.*

O God, you send the Holy Spirit to gather your church into one. Inspire all ministers of the gospel to speak prophetic and hope-filled words to all whom they encounter. Bless the work of interreligious dialogue. Merciful God, **receive our prayer.**

You send the Holy Spirit to renew the face of the earth. Protect all living things, bring forth clean water and abundant food, and grant us wonder as we contemplate all you have made. Merciful God, **receive our prayer.**

You send the Holy Spirit to break down the barriers of communication among nations. Bestow peace in war-torn areas, guide all in government and society to work for justice, and guard those serving in the armed forces, especially this weekend as we remember those who died in service to their country. Merciful God, **receive our prayer.**

You send the Holy Spirit to accompany those who feel abandoned. Provide food for those who hunger and drink for those who thirst, soothe those who are anxious or bereaved, comfort those who are sick or suffering, and answer all who call upon your name. Merciful God, **receive our prayer.**

You send the Holy Spirit through the gift of baptism. Bless Tauri, Noah, and all affirming their baptisms today. May they be encouraged by their communities of faith as they live out their baptismal promises. Merciful God, **receive our prayer.**

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

**Amen.**

## **PEACE**

The peace of Christ be with you always.

**And also with you.**

## **OFFERING**

*An offering is gathered for the mission of the church, including the care of those in need. Offering plates are located by the entrances to the sanctuary. Your gifts support St. Mark, its mission, and its partnerships with local, statewide, and national partners.*

*Please stand as you are comfortable.*

*Please stand as you are comfortable.*

## OFFERING HYMN

## LET THE VINYARDS BE FRUITFUL

ELW 181

Let the vine - yards be fruit - ful, Lord, and fill to the  
 brim our cup of bless - ing. Gath - er a har - vest from the  
 seeds that were sown, that we may be fed with the bread of life.  
 Gath - er the hopes and the dreams of all; u - nite them with the  
 prayers we of - fer. Grace our ta - ble with your pres - ence,  
 and give us a fore - taste of the feast to come.

## OFFERING PRAYER

O God, maker of heaven and earth,

**Your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. Amen.**

# GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

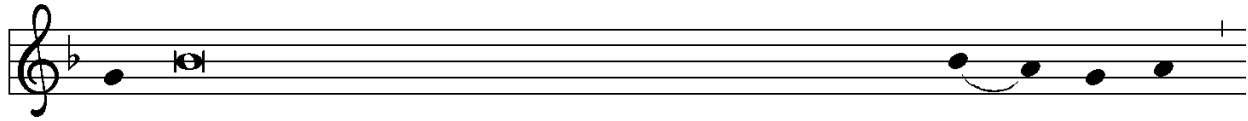
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

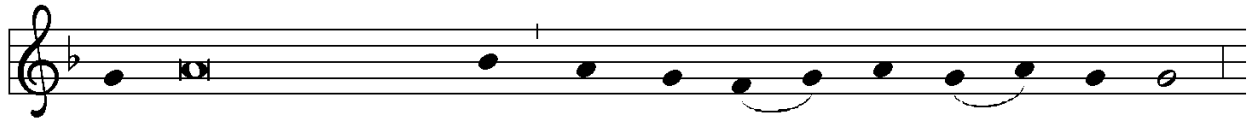
PREFACE



It is indeed right, our du - ty and our joy,



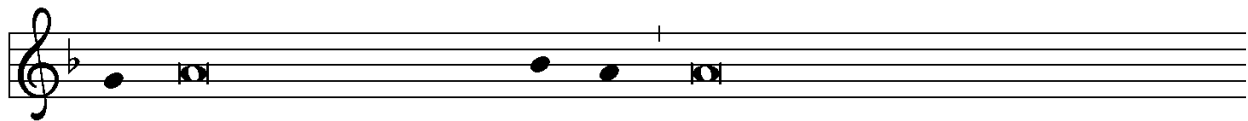
that we should at all times and in all places give thanks and praise to you,



al - mighty and merciful God, through our Sav - ior Je - sus Christ.



Ful - filling the promise of the res - ur - rec - tion,



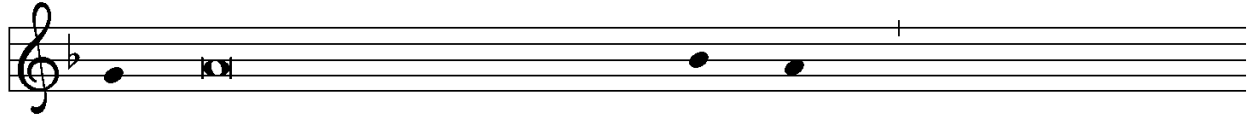
you pour out the fire of your Spir - it, uniting in one body people of ev'ry



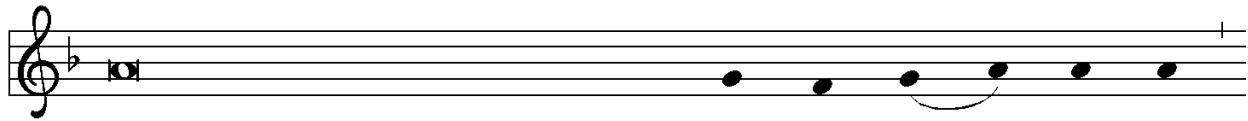
na - tion and tongue. And so, with Mary Magdalene and Pe - ter



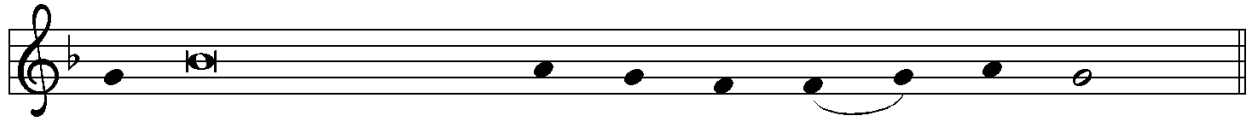
and all the witnesses of the res - ur - rec - tion



with earth and sea and all their crea - tures,



and with angels and archangels, cheru - bim and ser - a - phim,



we praise your name and join their un - end - ing hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

## THANKSGIVING AT THE TABLE

Creator of the cosmos, Breath of heaven, Lover of us all,  
you are our praise, our life, our joy.

You are there through desert wanderings and willful murmurings,  
rebellious running and tears of complaint.

You are there when sorrow becomes our daily food;  
you rescue us from ruin and anoint us with blessing.  
You are there in stable and temple, river and hillside,  
cross and tomb and even beyond the grave.

Rising Sun, Soaring Spirit, Radiant Lord,  
you are there in shining glory,  
overcoming death and welcoming us to life.  
You meet us in the breaking of the bread;  
you pour out the cup of salvation;  
you feed us with grace and overwhelm us with love.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
*Take and eat; this is my body, given for you.*  
*Do this for the remembrance of me.*

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
*This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.*

Christ, by your Spirit,  
make these gifts your body and your blood.  
By your Spirit,  
make us one with you and with each other.  
By your Spirit,  
make us strong that we will share your love  
with your blessed and broken world.

Fount of mercy, Fire of justice, dearest Friend,  
bind us to you and send us out  
to seek and serve and sing your praise,  
until you gather us up in glory  
and bright, unending song.

**Amen.**

#### **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory, forever and ever. Amen.**

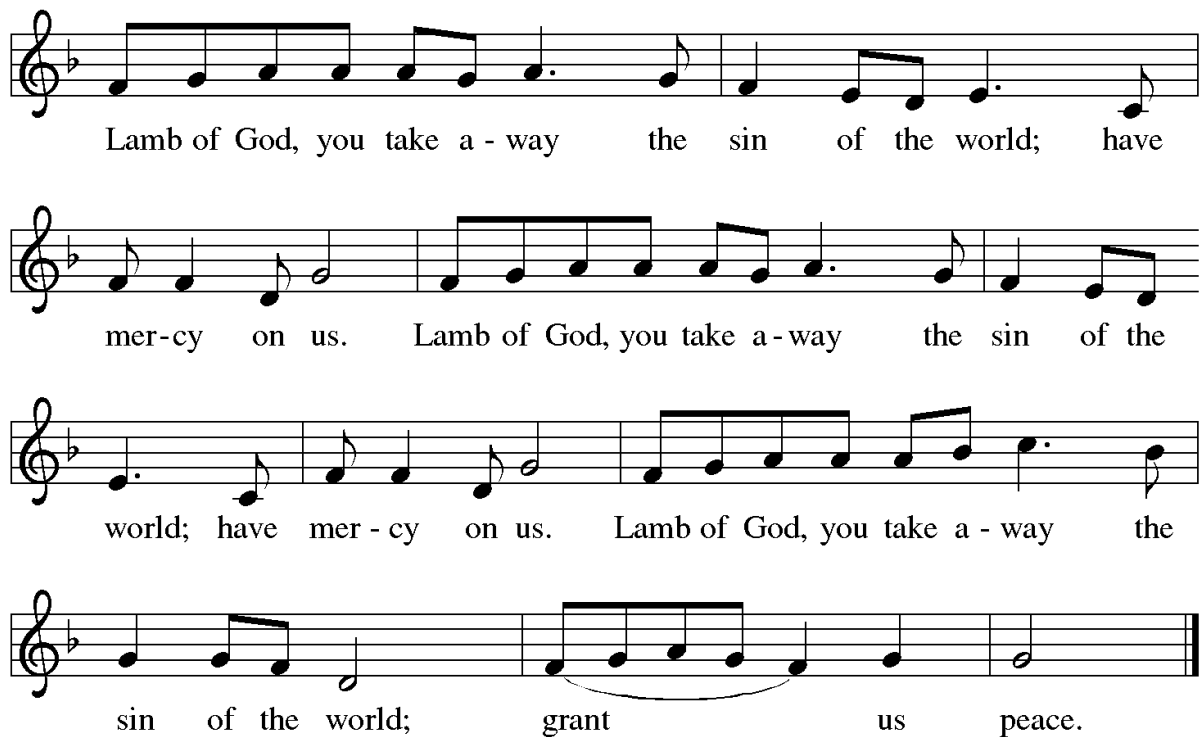
#### **INVITATION TO COMMUNION**

Come to meet Jesus in the broken bread. These are the gifts of God for the people of God,  
holy things for holy people, and they are for you.

*Please be seated.*

*We share communion with wheat and gluten-free wafers, red wine, and red grape juice. Everyone is welcome  
to receive communion, regardless of religious background or age.*

COMMUNION SONG: LAMB OF GOD

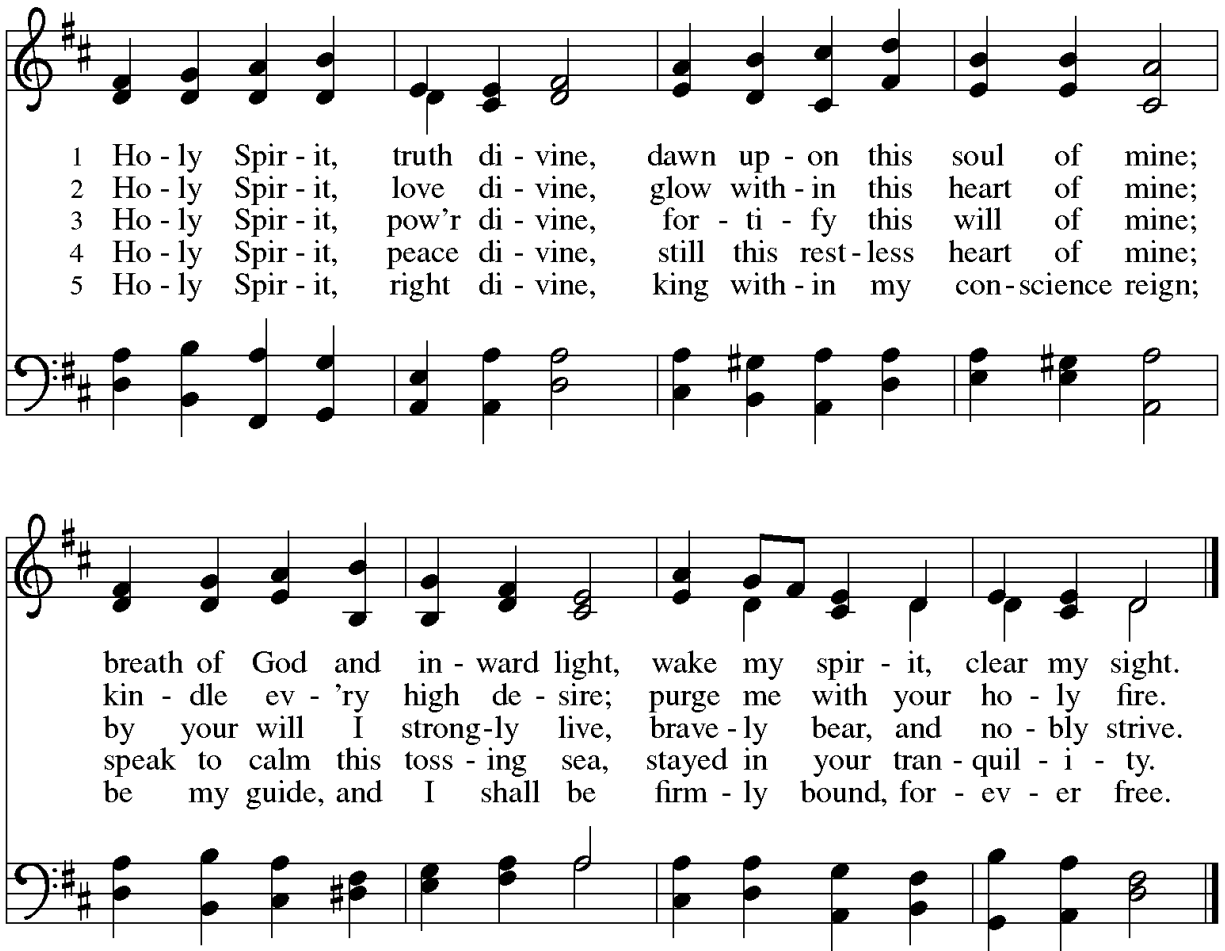


Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

COMMUNION HYMN

HOLY SPIRIT, TRUTH DIVINE

ELW 398



1 Ho - ly Spir - it, truth di - vine, dawn up - on this soul of mine;  
2 Ho - ly Spir - it, love di - vine, glow with - in this heart of mine;  
3 Ho - ly Spir - it, pow'r di - vine, for - ti - fy this will of mine;  
4 Ho - ly Spir - it, peace di - vine, still this rest - less heart of mine;  
5 Ho - ly Spir - it, right di - vine, king with - in my con - science reign;

breath of God and in - ward light, wake my spir - it, clear my sight.  
kin - dle ev - 'ry high de - sire; purge me with your ho - ly fire.  
by your will I strong - ly live, brave - ly bear, and no - bly strive.  
speak to calm this toss - ing sea, stayed in your tran - quil - i - ty.  
be my guide, and I shall be firm - ly bound, for - ev - er free.

*Refrain*

Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;  
 and you goad - ed your peo - ple with a law and a land;  
 then you whis - pered in si - lence when the whole world was still;  
 From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:  
 and when they were blind - ed with i - dols and lies,  
 and down in the cit - y you called once a - gain,  
 our wom - en see vi - sions, our men clear their eyes.



“A - wake from your slum - bers and rise on your wings.”  
 then you spoke through your proph - ets to o - pen their eyes.  
 when you blew through your peo - ple on the rush of the wind.  
 With . . . bold new de - ci - sions your peo - ple a - rise.

*Refrain*

*Please stand as you are comfortable.*

**TABLE BLESSING**

The body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace.  
**Amen.**

**PRAYER AFTER COMMUNION**

Let us pray.

**We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. Amen.**

**SENDING**

*God blesses us and sends us in mission to the world.*

**BLESSING**

Receive the good news: Christ is risen from the dead.

Tell the good news: the power of death shall no more oppress us.

Live the good news: we are free to love as he has loved us.

God, who raised Jesus from the dead, bless you

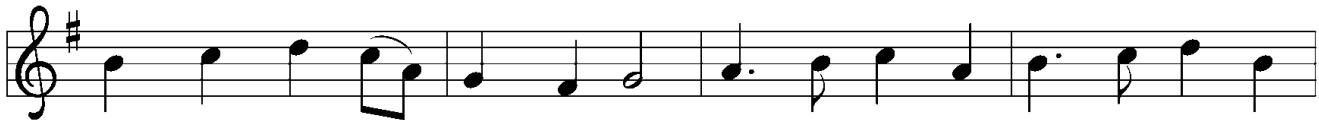
and by the power of the Holy Spirit raise you with him in glory. **Amen.**



1 God of tem - pest, God of whirl - wind, as on Pen - te -  
 2 God of blaz - ing, God of burn - ing, all that blocks your  
 3 God of earth - quake, God of thun - der, shake us loose from  
 4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;  
 pur - pose, purge! Through your church, Christ's liv - ing Bod - y,  
 leth - ar - gy! Break the chains of sin a - sun - der,  
 rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,  
 let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,  
 for earth's heal - ing set us free! Crum - ble walls that still di - vide us;  
 may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!  
 kin - dle us to speak your truth, kin - dle us to speak your truth!  
 make us one in Christ our Lord, make us one in Christ our Lord!  
 claim us for your king - dom's work, claim us for your king - dom's work!

**DISMISSAL**

Go in peace. Praise the Lord. Alleluia!

**Thanks be to God. Alleluia!**

**POSTLUDE**

***Thank you to today's worship leaders!***

**Lector:** Jeff Clair

**Communion Assistant:** Terri Clair

**Ushers:** Karl Fritzingler and Bobbie Huffman

**Livestream Operator:** Michaela

**Altar Guild:** Linda Scalzo

**Pastor:** Rev. Linnéa Clark

**Office Administrator:** Robin Harris

**Minister of Music:** John Kling

**Ministers:** People of St. Mark

**Worship with Us**

*We gather for worship on Sundays at 9:30 am (a full-length, more formal service)  
and on Wednesdays at 6:30 pm (a shorter, more informal service). You are always welcome.*

*We host Peace of Mindfulness, a mindfulness meditation class, on Tuesdays at 6:30 pm in the sanctuary.  
Beginners and advanced practitioners alike are welcome.*

**Serve with Us**

*We welcome volunteers every Sunday after worship to help with Lunches with Love, which prepares lunches  
for clients of HomeFront. Recently, we shared our 19,000<sup>th</sup> lunch! Contact Karen Breninghouse  
(kbreninghouse@gmail.com) for more information.*

**Contact Us**

*You can reach our office at [admin@stmarkhamilton.org](mailto:admin@stmarkhamilton.org) and at (609) 585-7087.*

*You can reach Pastor Linnéa Clark directly at [pastor@stmarkhamilton.org](mailto:pastor@stmarkhamilton.org)  
or at (215) 620-4977 in case of emergency.*

*You can also find us online at [stmarkhamilton.org](http://stmarkhamilton.org)  
and at [facebook.com/stmarkhamilton](https://facebook.com/stmarkhamilton).*

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